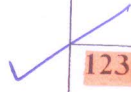


44/C

Approved minutes of the 354<sup>th</sup> Screening Committee Meeting held on 17.11.2017 at 11.00 AM in Vikas Sadan

118:2017	Multi Purpose Community Hall on plot no.9,10 and 11 Community Centre, Sector-8, Rohini. File no.F81/ACA/RZ/HUPW/DDA/2017	The proposal was presented by ACA(RZ). After detailed deliberation, the proposal as reflected in the agenda was <b>Approved.</b>	<b>ACTION:</b> 1.ACA(RZ) 2.Engg. Wing 3.PC(LM) 4.PC(LD) 5.Elect.wing 6.Dir.(Plg.)Rohini
119:2017	Improvement/Refurbishment of Nehru Place District Centre. File no.SA(SZ)HUPW/F.26/2001/Pt.1	The proposal was presented by ACA(SZ). After detailed deliberation, the scheme <b>Approval in principle accorded.</b>	<b>ACTION:</b> 1.ACA(SZ) 2..Engg.wing
120:2017	Revision in the number and size of ESS as desired by electrical wing, DDA for In-Situ Rehabilitation Housing at A-14 Kalkaji, New Delhi. File no.SA/SZ/HUPW/F-9/2011/DDA/162	The proposal was presented by ACA(SZ). After detailed deliberation, the scheme was <b>Approved</b> and to be put up for Technical Committee Approval for ESS in set back.	<b>ACTION:</b> 1.ACA(SZ) 2..Engg.wing
121:2017	Improvement/Refurbishment of Bhikaji Cama Place District Centre. File no.SA(SZ)HUPW/F.17-A/2001/	The proposal was presented by ACA(SZ). After detailed deliberation, the scheme <b>Approval in principle accorded</b>	<b>ACTION:</b> 1.ACA(SZ) 2..Engg.wing
122:2017	Partial modification in the Layout Plan of Sector-22,23,25 &26, Dwarka for handing over of 25.46 Acres (Approximately) DDA Land to NHIA for development of Dwarka Express Way. File No:F.1(552)15/Plg./Dwk	The proposal was presented by Dir.(Plg.)Dwarka. After detailed deliberation, the proposal as reflected in the agenda was <b>Approved.</b>	<b>ACTION:</b> 1.Dir.(Plg.Dwk) 2.CE(Dwk.) 3.CE(Elect) 4.Commr.LD 5.AC(LS) 6.SA(Dwk) 7.Dir.Sports 8.Dir.IL
123:2017	(i) Change of use premise of Residential Pocket-4, Block-B, Sector-37, Phase-V, Rohini from Group Housing to Plotted Housing. (ii) Proposed Layout Plan of Residential Pocket-4, Block-B, Sector -37, Ph-V Rohini with clear the backlog of Rohini Residential Scheme	The proposal was presented by Dir.(Plg.)Rohini. After detailed deliberation, the proposal as reflected in the agenda was <b>Approved.</b>	<b>ACTION:</b> 1.Dir.Plg.(Rohini) 2.CE(Rohini) 3.PC(LD) PC(LM) 4.Electrical wing 5.Horticulture Deptt



Handwritten notes and signatures on the left side of the page, including a signature and the number 354.

HUPW-CO-ORDINATOR  
354  
Approved in 354<sup>th</sup> Screening Committee Meeting Dt. 17.11.2017  
vide Item No. 123:2017  
Sign: [Signature]

The Proposal has been approved by the 354<sup>th</sup> Screening Committee 3 held on 17.11.2017 vide item No. 123:2017

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Approved minutes of the 354<sup>th</sup> Screening Committee Meeting held on 17.11.2017 at 11.00 AM in Vikas Sadan

	1981 in lieu of land lapsed in Sector-34,37 and 38 under section 24(2) of Land Acquisition, Rehabilitation and Resettlement Act, 2013. File no.Dir.(Plg.)R/5037/Pkt.-4/Blk-B/2017		
<b>L A I D O N T A B L E</b>			
124:2017 -	Modification in the layout plan titled "Composite Structure/Layout plan Co-op Group Housing Society Scheme Mandawali Fazalpuri" w.r.t. Stack Parking in front of Parmanand Hospital (Mangalam T-Point) West Vinod Nagar. File no.F.3(05)17-MP	The proposal was presented by Dir.(Plg.)ZoneD,E&O. After detailed deliberation, the proposal as reflected in the agenda was <b>Approved.</b>	<b>ACTION:</b> 1.Dir.(Plg)D., E&O 2.PC(LD) 3.PC(LM) 4.Engg.Wing
125:2017	Partial modification in the layout plan of Sector-26, Dwarka for transfer of 69239.344 sq.m. approx.and 1326.26 sq.m.approx. land on temporary and permanent basis respectively to DMRC for extension of Airport Express Line from Dwarka Sector -21 to proposed Exhibition-cum-convention centre(ECC) at Sector-25, Dwarka. File no.F.4(26)95/2017/Plg./Dwk./	The proposal was presented by Dir.(Plg.)Dwarka. After detailed deliberation, the proposal as reflected in the agenda was <b>Approved.</b>	<b>ACTION:</b> 1.Dir.(Plg.) Dwarka 2. PC(LD) 3. CE(Dwk.) 4.Electrical deptt.

The meeting ended with a vote of Thanks to Vice Chairman.  
This issues with the approval of Vice Chairman.

*[Signature]*  
20/11/17  
Dy.Dlr.(Arch.)Coordn.